

Regulating Toxic Substances A Philosophy Of Science And The Law Paperback

A Philosophy of Life An Introductory Philosophy of Medicine The Philosophy of Law and Legal Science The Ways of Things A Philosophy of Ideals The Philosophy of Law in Historical Perspective Essays on the Philosophy of Theism The Philosophy of Reflection A Philosophy of Freedom Philosophy of Language A Conceptual-analytic Study of Classical Indian Philosophy of Morals A Philosophy of Education Being a Philosopher The Philosophy of the Beautiful Rudolf Eucken Introduction to Philosophy A philosophy of the real and the possible A Modern Philosophy of Education A History of Philosophy: German philosophy since Hegel The Philosophy of Teaching Richard N. Bender James A. Marcum V.P. Salnikov William Pepperell Montague Edgar Sheffield Brightman Carl Joachim Friedrich William George Ward Hodgson Lars Svendsen William G. Lycan Rajendra Prasad John Macdonald David W. Hamlyn William Angus Knight Abel J. Jones George Trumbull Ladd Harry Todd Costello Sir Godfrey Hilton Thomson Johann Eduard Erdmann Arnold Tompkins

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in this book the author explores the shifting philosophical boundaries of modern medical knowledge and practice occasioned by the crisis of quality of care especially in terms of the various humanistic adjustments to the biomedical model to that end he examines the metaphysical epistemological and ethical boundaries of these medical models he begins with their metaphysics analyzing the metaphysical positions and presuppositions and ontological commitments upon which medical knowledge and practice is founded next he considers the epistemological issues that face these medical models particularly those driven by methodological procedures undertaken by epistemic agents to constitute medical knowledge and practice finally he examines the axiological boundaries and the ethical implications of each model especially in terms of the physician patient relationship in a concluding epilogue he discusses how the philosophical analysis of the humanization of modern medicine helps to address the crisis of care as well as the question of what is medicine the book s unique features include a comprehensive coverage of the various topics in the philosophy of medicine that have emerged over the past several decades and a philosophical context for embedding bioethical discussions the book s target audiences include both undergraduate and graduate students as well as healthcare professionals and

professional philosophers this book is the 99th issue of the series philosophy and medicine and it can be considered a crown of thirty years of intensive and dynamic discussion in the field we are completely convinced that after its publication it can be finally said that undoubtedly the philosophy of medicine exists as a special field of inquiry

the book explores a variety of problems connected to philosophy and philosophy of law it discusses the problem of monism pluralism in philosophy and philosophy of law criticizes philosophy of post positivism and postmodernism and investigates dialectics as a universal global methodological basis of scientific cognition and philosophy of law the volume also pays particular attention to contemporary legal education offering potential solutions to problems in this field the book is the result of a range of sociological studies conducted both in russia and abroad concerning the legal process and legal consciousness

freedom of speech religion choice will humans have fought and continue to fight for all of these but what is human freedom really taking a broad approach across metaphysics politics and ethics lars svendsen explores this question in his engaging book while also looking at the threats freedom faces today though our behaviors thoughts and actions are restricted by social and legal rules deadlines and burdens svendsen argues that the fundamental requirement for living a human life is the ability to be free a philosophy of freedom questions how we can successfully create meaningful lives when we are estranged from the very concept of freedom svendsen tackles such issues as the nature of free agency and the possibility of freedom in a universe governed by natural laws he concludes that the true definition of personal freedom is first and foremost the liberty to devote yourself to what really matters to you to realize the true value of the life you are living drawing on the fascinating debates around the possibility of freedom and its limits within society this comprehensive investigation provides an accessible and insightful overview that will appeal to academics and general readers alike

philosophy of language introduces the non specialist to the main issues and theories in twentieth century philosophy of language focusing specifically on linguistic phenomena part i explores several theories of how proper names descriptions and other terms bear a referential relation to non linguistic objects part ii surveys competing theories of linguistic meaning and compares their various advantages and liabilities part iii introduces the basic concepts of linguistic pragmatics includes a detailed discussion of the problems of indirect force and part iv examines linguistic theories of metaphor

using reconstructive ideas available in classical indian original works this book makes a departure in the style of modern writings on indian moral philosophy it presents indian ethics in an objective secular and wherever necessary critical manner as a systematic down to earth philosophical account of moral values virtues rights and obligations it thereby refutes the claim that indian philosophy has no ethics as well as the counter claim that it transcends ethics it demonstrates that moral living proves that the individual his society and the world are really real and not only taken to be real for behavioral purposes as the advaitins hold the self is amoral being a non agent moksa is not a moral value and the karmic theory because of involving belief in rebirth does not guarantee that the doer of an action is also the experiencer of its results contrary to what is commonly held and indian ethics can sustain itself even if such notions are dropped rajendra prasad calls indian ethics organismic because along with ethical concerns it also covers issues related to professions politics administration sex environment etc therefore in one format it is theoretical and applied normative and metaethical humanistic and non humanistic etc of course within the limits of the then cognitive enquiry

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rudolf eucken a philosophy of life by abel j jones the name of eucken has become a familiar one in philosophical and religious circles until recent years the reading of his books was confined to those possessing a knowledge of german but of late several have been translated into the english language and now the students of philosophy and religion are agog with accounts of a new philosopher who is at once a great ethical teacher and an optimistic prophet there is no doubt that eucken has a great message and those who cannot find time to make a thorough study of his works should not fail to know something of the man and his teachings the aim of this volume is to give a brief and clear account of his philosophical ideas and to inspire the reader to study for himself eucken s great works professor rudolf eucken was born in 1846 at aurich in frisia he attended school in his native town and then proceeded to study at the universities of gottingen and berlin in 1874 he was invited to the professorship of philosophy at the university of jena and here he has laboured for thirty eight years during this period he has been listened to and admired by many of the more advanced students of philosophy of all countries and continents

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